

# AARP Chapter 2426

## Minutes from the August 21st, 2019 Meeting

Vice-President **Elaine Benton** called the meeting to order and lead the Pledge of Allegiance at 1:00 PM.

**Announcements:** The next regular Chapter meeting will be on September 18th, 2019 @1:00PM at the South Austin Senior Activity Center. The next Board meeting is to be announced at a later date, time and location to be determined.

### OLD BUSINESS

**AARP Day** will held on October 14th, 2019 at 1:00pm at the Bethany United Methodist Church, located at 10010 Anderson Mill Road. There will be over 30 vendors present and there will be door prizes.

**Minutes:** The minutes of the July 17th, 2019 meeting were read and approved.

### PROGRAM

**Jessica Lemann**, AARP State Office Liaison, introduced **Blake Hutson** and **Tim Morstan**, AARP advocates to the Texas legislature. They shared the work they have done to have laws passed that are beneficial to seniors.

### COMMITTEE REPORTS

#### Attendance and Membership Committee

**Margaret Hughes** announced that today we have 17 guests and 70 members for a total of 87 attendees present.

#### Treasurer's Report

**Barbara Fetonte** reported that the Account Balances were: Regular Checking \$2424.82 ; Travel \$1,706.73 and Savings of \$25.00

#### Community Service Committee

Chairman **Deborah Fennell** announced two upcoming Roll and Stroll trips. In September we will be going to the Whole Food Store and in October we are planning a walk on the Lady Bird Lake board walk and also a visit to the Texas State Cemetery. Please consult the newsletter for more details.

#### Health Committee

**Randy Hsi**, Chairman, invited attendees to visit the Health Resource table.

#### Sunshine Committee

There were **9** August Birthdays and **No** Anniversaries.

### **Travel Committee**

**Mario Macaluso** announced that the trip to the Alice theater in Georgetown as well as the trip to the Houston Space Center are both full, but you can get on the waiting list. Only members can sign up for the waiting list.

### **Hospitality Committee**

Members again were thanked for their generous food offerings and are encouraged to help themselves to any items left over.

### **Program Committee**

**Chairman Crispin Guzman** reported that next month's program will highlight Community Health. In October we will hear from representatives from the Austin Police Department on the subject of Fraud.

**Remember:** Bring your aluminum ring tabs to **Rita Forbush** for the Ronald McDonald House.

With no further business, the meeting was adjourned at 3:15pm

**Marilyn Totten,**

**Assistant Secretary**

for

**Ed Gonzales,**

**Secretary**

**APPROVED** (September 18th, 2019)